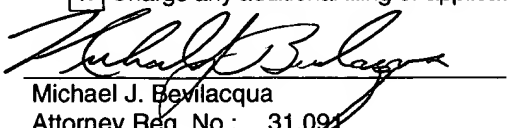
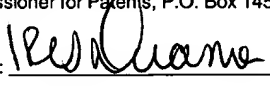


AF ✓ JFW

AMENDMENT TRANSMITTAL LETTER				Docket No. 0103215.00120US2	
Application No. 09/886663-Conf. #4750		Filing Date June 21, 2001		Examiner J. D. Pak	
				Art Unit 1616	
Applicant(s): Shantha Sarangapani, et al.					
Invention: MATERIAL COMPOSITIONS FOR MICROBIAL AND CHEMICAL PROTECTION					
TO THE COMMISSIONER FOR PATENTS					
Transmitted herewith is an amendment in the above-identified application.					
The fee has been calculated and is transmitted as shown below.					
CLAIMS AS AMENDED					
	Claims Remaining After Amendment	Highest Number Previously Paid	Number Extra Claims Present	Rate	
Total Claims	16	- 20 =		x	
Independent Claims	9	- 9 =		x	
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					
Other fee (please specify): Extension for response within first month					60.00
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT:					60.00
<input type="checkbox"/> Large Entity <input checked="" type="checkbox"/> Small Entity					
<input type="checkbox"/> No additional fee is required for this amendment.					
<input checked="" type="checkbox"/> Please charge Deposit Account No. 08-0219 in the amount of \$ 60.00 . A duplicate copy of this sheet is enclosed.					
<input type="checkbox"/> A check in the amount of \$ _____ to cover the filing fee is enclosed.					
<input type="checkbox"/> Payment by credit card. Form PTO-2038 is attached.					
<input checked="" type="checkbox"/> The Director is hereby authorized to charge and credit Deposit Account No. 08-0219 as described below. A duplicate copy of this sheet is enclosed.					
<input checked="" type="checkbox"/> Credit any overpayment.					
<input checked="" type="checkbox"/> Charge any additional filing or application processing fees required under 37 CFR 1.16 and 1.17.					
 Michael J. Bevilacqua Attorney Reg. No.: 31,091				Dated: November 28, 2005	
WILMER CUTLER PICKERING HALE AND DORR LLP 60 State Street Boston, Massachusetts 02109 (617) 526-6000					
I hereby certify that this correspondence is being deposited with the U.S. Postal Service with sufficient postage as First Class Mail, in an envelope addressed to: MS Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the date shown below.					
Dated: November 28, 2005		Signature:  (Iris M. Dianna)			




IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Serial No.: 09/886,663
Applicants: Shantha Sarangapani, et al
Filed: June 21, 2001
For: Material Compositions for Microbial and Chemical Protection
Group Art Unit: 1616
Examiner: John D. Pak
Attorney Docket No.: 103.215.120

CERTIFICATE OF MAILING UNDER 37 C.F.R. 1.8(a)

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Mail Stop AF, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on November 28, 2005.


Iris M. Dianna

AMENDMENT AFTER FINAL REJECTION

In response to the Office Action mailed July 28, 2005, please amend the application as follows:

Amendments to the Claims begin on page 2 of this paper.

Remarks begin on page 8 of this paper.